INFORMATION:
On January 19, 2019, OSTPA will award at least $500 in a scholarship(s). Winners will be announced at the 48th Annual OSTPA Awards Banquet at the Columbus Airport Marriott.

The following criteria have been set by the OSTPA Executive Board:
1. Application and submission must be received by January 2, 2019.
2. Scholarship must be used to further recipient’s education. (Job-Tech School or College)
3. Eligible students must either be a high school senior or college student and is a puller or a family member of an OSTPA puller, crew person or tech official/worker.
4. Previous winners are eligible.
5. Scholarship check will be written directly to the school/college.
6. Applicants are to submit a radio advertisement for an OSTPA event. Submissions will be accepted either in written or audio form. All submissions will become the property of the Ohio State Tractor Pullers Association. The OSTPA reserves the right to publish all winning submissions without payment or royalties paid to the applicant.
7. Applicant’s name should only appear on the application, not on the submission.
8. Send application and submission to: OSTPA, c/o Stacie White, 811 Twp Rd 2850, Perrysville, OH 44864 or ostpapull@gmail.com.
Ohio State Tractor Pullers Association
Jeff McPherson – Shawn Williams Memorial Scholarship Application

Name: ________________________________________________________________

Address: __________________________________________________________________________

City: ___________________________ State: ___________ Zip Code: _____________

Phone Number: ___________________________ Cell Phone Number: _______________________

School applicant attends: __________________________________________________________________________

Current grade level: ___________ Applicant’s GPA: _____________

If HS Senior, College/University applicant plans to attend: __________________________________________________________________________

College address: __________________________________________________________________________

City: ___________________________ State: ___________ Zip Code: _____________

Phone Number: ___________________________

Educational Goals: __________________________________________________________________________

Volunteer/Leadership Experiences: __________________________________________________________________________

__________________________________________________________________________________________

Extracurricular Activities: __________________________________________________________________________

__________________________________________________________________________________________

Applicant’s Involvement in Pulling: __________________________________________________________________________

__________________________________________________________________________________________