

# Ohio State Tractor Pullers Association

## Jeff McPherson – Shawn Williams Memorial Scholarship Application



### INFORMATION:

On January 20, 2018, OSTPA will award at least \$500 in a scholarship(s). Winners will be announced at the 47<sup>th</sup> Annual OSTPA Awards Banquet at the Columbus Airport Marriott.

### The following criteria have been set by the OSTPA Executive Board:

1. Application and submission must be received by January 3, 2018.
2. Scholarship must be used to further recipient's education. (Job-Tech School or College)
3. Eligible students must either be a high school senior or college student and is a puller or a family member of an OSTPA puller, crew person or tech official/worker.
4. Previous winners are eligible.
5. Scholarship check will be written directly to the school/college.
6. Applicants are to submit 3-5 "Tweets" that focus on OSTPA and can include hashtags. To be considered "Tweet-like" it must only have 140 characters. Submissions may be humorous or serious in nature. All submissions will become the property of the Ohio State Tractor Pullers Association. The OSTPA reserves the right to publish all winning submissions without payment or royalties paid to the applicant.
7. **Applicant's name should only appear on the application, not on the submission.**
8. Send application and submission to: OSTPA, c/o Stacie White, 811 Twp Rd 2850, Perrysville, OH 44864 or [ostpapull@gmail.com](mailto:ostpapull@gmail.com).



**Ohio State Tractor Pullers Association**  
**Jeff McPherson – Shawn Williams Memorial Scholarship Application**



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

School applicant attends: \_\_\_\_\_

Current grade level: \_\_\_\_\_ Applicant's GPA: \_\_\_\_\_

If HS Senior, College/University applicant plans to attend: \_\_\_\_\_

College address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Educational Goals: \_\_\_\_\_

Volunteer/Leadership Experiences: \_\_\_\_\_

\_\_\_\_\_

Extracurricular Activities: \_\_\_\_\_

\_\_\_\_\_

Applicant's Involvement in Pulling: \_\_\_\_\_

\_\_\_\_\_